## (9)

## Declaration or Assets and Liabilities

Year 2022-2023

I, VIKASH KUMAR son/daughter/wife of VERMA KUMAR aged. 27. Years, belonging to BIHAR VIDHAN SABHA service and presently working as ORDER PAPER DISTRIBUTOR given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my spouse and dependants\*:

12/2/03

## A Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S		Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	) Cash	2000/	3000/-		-	_
(ii	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	,	_	_		-
(iii	Debentures and shares in Companies	_		-	-	_
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC		-		-
(v)	Motor Vehicles 4W: BROIEQ 0542 (details of make, etc.)  2W: BROIDS 4038		_	-		
(vi)		(30gm) (30gm) SILVER (300gm)		-	. —	
`	Other assets, such as values of claims / interests		-	-	_	

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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## B Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

SI		Self	Self Spouse name (s)		Dependant-2	Dependant-3
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	JOINT	-	-	-	-
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	_		-	_	-
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	-		-		,
(iv)	iv) Houses / Apartments, etc Location (s) - Survey number(s) - Extent (Total measurement) - Current market value			-	-	-
(v)	Other (such as interest in property)			. •	-	

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks	SBI (BORING ROAD)	6,50,000/-
	(ii) Loans from financial institutions	SBI (BYM PATNA)	1,50,000/-
	(iii) Government Dues:  (a) dues to departments dealing with government accommodation		<u>.</u>
	(b) dues to departments dealing with supply of water	_	<del>`</del> -
	(c) dues to departments dealing with supply of electricity	_	~

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	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with governments transport (including aircraft and helicopters)		_
	(f) Other dues, if any	. –	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	EEUPKO402N	_
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]		-
	(iii) Sales Tax [ Only in case of proprietary business]	-	-
	(iv) Property Tax	_	

C Personal Detail		
GPF/CPF/PRAN No.	:-	110172231833
Gender .	:-	M (M/F)
Date of Birth	:-	28101995 (DD/MM/YYYY)
Class/Group	:-	(A/B/C)
Cadre	:-	ORDER PAPER DISTRIBUTOR
		(Full Name e.g. B.A.S Bihar Administrative Service, B.S.S.:- Bihar Secretariat Service etc.)
Home District	:-	PATNA

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Vilanti Ca

Name of Employee: VIKASH KUMAR

Designation: ORDER PAPER DISTRIBUTOR

Department: ISSUE SECTION,

(BIHAR VIDHAN, SABHA).

Note:

Date:

Place: PATNA .

Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.

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